Indian Frescoes & Miniature Paintings
Syndicate Group 02
Members:

- Vivek Kumar Singh
- Sagar Kumar Sinha
- Souvik Maity
- Rajat Kothari
- Manish Sharma
- Alok Ojha
- Nitesh Kumar Singh
Introduction

**Definition:** Miniature word is derived from Latin word “minium” meaning red oxide (lead oxide). Earlier minium was used as delineating pigment in manuscripts, hence its name miniature.

Prior to miniature paintings only wall paintings were done and these type of art work was called **murals**.

**Fresco** is a technique of mural painting executed upon freshly laid lime.

Examples of fresco paintings can be witnessed in ‘Bhimbetka caves’ near Bhopal in MP and also in the famous ‘Ajanta Caves’ of Maharastra.
In India, paintings started with "Bhimbetka caves" near Bhopal, M.P. These are one of the oldest collections of rock painting are available. Numerous references to paintings are found in Brahmanical and Buddhist literature dating back to pre-Christian period.
Eleborate fresco paintings are also found in Ajanta Caves of Aurangabad district in Maharashtra.

These paintings reflect different phases of Indian Culture from Jain Tirthankar Mahaveer's birth to his nirvana in the 8th Century AD.
Miniature Paintings

- Miniatures were preferred over murals as they were having an advantage of being handy, portable, light, and easy to carry and store.

- Paintings started from Caves in India and later from Pala School to Modern Indian art via Mughal miniature, Rajasthan School, Deccan School and oriental painting.

- Following is a map of India showing the various miniature art forms in different parts of the country.
The map of India showing area of practice of different Miniature Art
Pala Miniature Painting

- Covers the earliest Indian miniature paintings dating back to 8th century AD.
- Focused on symbolic use of colours and themes derived from Buddhist tantric rituals.
- Palm leaves were used for portraying the image of Buddha and often displayed in Buddhist monasteries such as Nalanda, Somapura Mahavira, Vikramshila.
- Art form spread across South East Asia and popular in Sri Lanka, Nepal, Burma, Tibet.
Pala Miniature Painting
Orissa Miniature Painting

- Came into existence during 17th century AD.

- Palm leaves were used to display intricate art forms.

- Most of the paintings depicted the love stories of Radha & Krishna and also the stories of Krishna Leela.

- Paintings were rich in colour and depicted the majestic landscape of the eastern parts of India.
Orissa Miniature Painting
Rajasthani Miniature Painting

- Originated in 16\textsuperscript{th} century.
- Classified into various schools depending on region they were created in:
  - Mewar school,
  - Marwar school,
  - Hadoti school,
  - Dundar school etc.
- Portrayal of Hunting scenes, Love scenes, Krishna & Radha life, Royal life style of Kings & Queens, social values and religious theme like Ramayana & Mahabharata.
- The main colour used are the primary colours (Red, Blue Yellow).
- Females are wearing Lehanga & Choli with transparent Dupatta. Males cloth include Turban, Jhabba, Patka and Pazama.
- Nature depicted very beautifully. Different types of trees, floral trees, mountains, water, seasons and lakes have been depicted in very attractive manner.
- The different art of miniature painting still exists in Rajasthan where painters often use paper, ivory & silk as their canvas.
Rajasthani Miniature Paintings
Rajasthani Miniature Paintings
Jain Miniature Painting

- Originated in 11th century.
- Portrayal of enlarged eyes, square shapes of hands, stylish figures with heavy gold outlines.
- The paintings often displayed male figures and goddesses of Tirthankara.
- Strong and vibrant colours of inks and dyes are used.
- No costumed are used as per belief of Jainism and all the paintings are heavily ornamented.
- Mainly flowers and animals are used in these paintings.
- These paintings displayed its art work on palm leaves (i.e. tala patra) but started using paper from the late of 12th century.
- These paintings began to decline during the late of 16th century.
Jain Miniature Paintings
Mughal Miniature Painting

- Amalgamation of Indian paintings and Persian miniature paintings.
- Flourished from 16th to 18th centuries, especially under the reign of Akbar. Akbarnama written by Abul Fazal had many paragraphs illustrated by paintings.
- Depicted scenes from the royal court, hunting expeditions, wild life and battles.
- Plants and trees were portrayed realistically.
- Paintings had rich frames and were decorated heavily.
- Inspired Hindu painters who came up with miniatures depicting stories from ‘Ramayana’ and ‘Mahabharata’.
- Humayun and Jahangir encouraged paintings that portrayed events from their respective life, while in Shah Jahan’s reign, painters began giving importance to portraiture.
- Declined in the reign of Aurangzeb.
Mughal Miniature Painting
Mughal Miniature Painting
Pahari Miniature Paintings

- Pahari School of miniature painting emerged in the 17th century A.D.
- Influenced by the Mughal School and the Rajasthani School of miniature Paintings.
- Flourished in the Jammu to Garhwal regions from 17th to 19th centuries.
- The Pahari School of paintings gave rise to various other schools such as:
  - Guler School,
  - Basohli School,
  - Garhwal School,
  - Chamba School,
  - Kangra School,
- Portrayal of gods and goddesses is one of the most common features.
- Scenic beauty of the Himalayas was also often depicted in these paintings.
- Bold and contrasting colors shows the influence of Rajasthani School while heavily decorated frames and borders exhibits the influence of the Mughal School.
Pahari Miniature Paintings
Pahari Miniature Paintings
Deccan Miniature Painting

- The Deccan School of miniature painting flourished in places like Ahmednagar, Golconda, Tanjore, Hyderabad and Bijapur from 16th to 19th century A.D.
- Influenced by the rich traditions of the Deccan and the religious beliefs of Turkey, Persia and Iran.
- They often portrayed intense colours and sensuous looking female figures.
- The ladies were portrayed with beautiful faces, large eyes and broad foreheads.
- Also, symmetrical arrangement played a prominent role.
- Portrayal of geometrically accurate buildings and other man made wonders was prominent.
- These paintings also display the usage of various strokes and depth, creating multi-dimensional effect.
Deccan Miniature Painting
Deccan Miniature Painting
## Comparison with other Art

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Mughal Art</th>
<th>Rajasthani Art</th>
<th>Deccan Art</th>
<th>Pahari Art</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Influenced by Persian and Sultanate Paintings</td>
<td>Influenced by Sultanate and Apabhramsa paintings</td>
<td>Influenced by Sultanate and Lepakshi paintings</td>
<td>Influenced by Mughal &amp; Rajasthani Paintings</td>
</tr>
<tr>
<td>2</td>
<td>Book illustration painting</td>
<td>Wall decoration and book illustration type</td>
<td>Wall decoration type paintings</td>
<td>Book illustration painting</td>
</tr>
<tr>
<td>3</td>
<td>Realistic paintings of Durbar and city life</td>
<td>Mostly centered around Krishna and his adventures</td>
<td>Centered around Gods and Goddesses</td>
<td>Portrayal of Gods &amp; Godesses</td>
</tr>
<tr>
<td>4</td>
<td>Detailing of background and ornaments with utmost care</td>
<td>Bold lines and sharp features</td>
<td>Heavy ornamentation but colour mixing missing</td>
<td>Use of bold &amp; contrasting frames &amp; heavily decorated frames</td>
</tr>
</tbody>
</table>
Miniatures are used to depict life of the era in which they are painted.
They are used as illustrations in books to exemplify the scene talked about the paragraph.
In Rajasthan Jain paintings and paintings of Radha Krishna are most painted subjects.
Deccan subjects also range from deities to patron rulers.
Process of Painting

- **For paper paintings:**
  On paper figure is sketched out and base colour is filled. Then fine detailing is done with “one hair brush” made of squirrel tail hair. Paintings are also rubbed on smooth stones to give smoothness to colour and shine to painting. Finally decoration with crushed gold and silver colour is done to give royalness to paintings.

- **For Silk / cotton paintings:**
  Only difference is silk or cotton cloth is used as base material on which painting is painted.

- **For marble paintings:**
  Unpolished marble plate or articles are used as base material. Rest process is same as paper painting.
Silk, Paper, Wood, canvas, water, colours, brushes

To make brushes hairs are needed, which are obtained from small animals like squirrel etc.

Other pigments were made from earth, insects and animal matter and metals. To make metallic pigments, gold, silver and copper were pounded into foil between sheets of leather, after which the foil was ground with rough salt in a mortar. The salt was then washed out leaving behind the pure metal powder. This technique and process is still used by contemporary artists.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Colour</th>
<th>Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>White (dull)</td>
<td>Khadiya stone</td>
</tr>
<tr>
<td>2</td>
<td>White (fast)</td>
<td>Zinc powder</td>
</tr>
<tr>
<td>3</td>
<td>Blue</td>
<td>Opium</td>
</tr>
<tr>
<td>4</td>
<td>Red</td>
<td>Hingulal Stone</td>
</tr>
<tr>
<td>5</td>
<td>Brown</td>
<td>Geru Stone</td>
</tr>
<tr>
<td>6</td>
<td>Yellow</td>
<td>Pevadi stone</td>
</tr>
<tr>
<td>7</td>
<td>Red (fast)</td>
<td>Hansraj</td>
</tr>
<tr>
<td>8</td>
<td>Black</td>
<td>Kajal</td>
</tr>
<tr>
<td>9</td>
<td>Orange</td>
<td>Mercury Sindoor</td>
</tr>
<tr>
<td>10</td>
<td>Green (fast)</td>
<td>Sheelu stone</td>
</tr>
</tbody>
</table>
Renowned Artists:

- Padam Shri Late Ram Gopal Vijayvargiya
- Padam Shri S. Shakir Ali
- Padam Shri – Shree Lal Joshi
- Late Ved Pal Sharma
- Gopal Lal Sharma
- Chandrasekhar Das
- Saroj Sharma
The magic of Indian painting consists in the strange contrast in the size of its canvas, hardly a few inches in length and width, and the enormity of its theme, the land that it represents, its vastness, spiritualism, cosmological vision, idea of the Divine, traditions, ethos, various streams, indigenous and extraneous, its men, women, their lifestyle and the fragrance of its soil.

The essence of an Indian miniature lies in its strange power to generate transcendental delight and elevate thereby the view from material to one of aesthetic abstraction and spiritual realization.
Thank You